

Town of Hanover
Annual FY-2013 Bids

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|---|---|-----------------|--|--|--|
| <u>Water Distribution</u> | Everett J. Prescott 159 Manley Street Brockton, MA 02301 Michael Gorman 508/ 586-3875 | | | | |
| <u>Item 8 - Water Meters</u> | <u>Bid Price</u> | | | | |
| ⁵ / ₈ " x ³ / ₄ " , per unit, 500, more or less | \$112.00 | alternate SR II | | | |
| ³ / ₄ " , per unit, 5, more or less | \$195.00 | alternate SR II | | | |
| 1" , per unit, 20, more or less | \$260.00 | alternate SR II | | | |
| 1 ¹ / ₂ " , per unit, 10, more or less | \$1,240.79 | alternate Omni | | | |
| 2" , per unit, 10, more or less | \$1,413.68 | alternate Omni | | | |
| Additional Costs for Water Proof Meters | \$5.00 | | | | |
| Indicate deviations from specs | | | | | |
| Indicate if letter attached RE: Deviations | | | | | |
| Address of Servicing Facility | | | | | |
| <u>Item 8A - Non-Pit set RadioRead MXU's</u> | \$135.00 | | | | |
| NON-Pit set Units, 800 more or less | | | | | |
| <i>Comment</i> | | | | | |
| Bid opening ~ Wednesday, August 15, 2012 @ 2:00PM | | | | | |
| Witnesses | | | | | |

Robert F. Murray, Facilities Engineer

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| Judy Davis, Head Water Clerk |
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